

Final Report

- 1.
2. OASIS Form
3. Final Report

SCHOOL DETAILS

SCHOOL NAME	NOTRE DAME ACADEMY NTPC PO BARH PATNA BIHAR	SCHOOL CODE	65278
ADDRESS OF THE SCHOOL	NOTRE DAME ACADEMY,NTPC PO,BARH	AFFILIATION CODE	330282

BASIC DETAILS

NAME OF THE PRINCIPAL	MS SISTER MARY SUNITA	PRINCIPAL's EMAIL-ID	notredamebarh@gmail.com
PRINCIPAL's RETIREMENT DATE	30/09/2033	PRINCIPAL's MOBILE NUMBER	7634861236
SCHOOL's STD CODE	0613	SCHOOL's CONTACT NUMBER	2240070
SCHOOL's EMAIL- ID	notredamebarh@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	12
SCHOOL's FAX NUMBER	6132240070	PRINCIPAL's TEACHING EXPERIENCE	15
PRINCIPAL's QUALIFICATION	MA BED	SCHOOL's WEB SITE	www.notredamebarh.co.in
YEAR OF	2007	LANDMARK NEAR	NTPC STPP BARH TOWNSHIP

ESTABLISHMENT OF SCHOOL		SCHOOL	
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2010
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	15/12/2009
RECOGNITION LETTER/NOC ISSUING AUTHORITY	STATE (BIHAR)	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

[MANAGEMENT DETAILS](#)

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	PATNA NOTRE DAME SISTERS SOCIETY	SOCIETY REGISTRATION NUMBER	5 of 1949-50
REGISTRATION DATE	29/04/1949	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

[OTHER DETAILS](#)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

[PHOTO DETAILS](#)

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO

PHOTO			
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

[FACULTY DETAILS](#)

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	36	NUMBER OF PGTs	6
NUMBER OF TGTs	12	NUMBER OF PRTs	12
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	13
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	36	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	900
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	4
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

[ACADEMIC DETAILS](#)

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 085-HINDI COURSE-B, 402-INFORMATION TECHNOLOGY,
CLASS 12TH	044-BIOLOGY, 043-CHEMISTRY, 301-ENGLISH CORE, 029-GEOGRAPHY, 027-

SUBJECT	HISTORY, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE,
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[INFRASTRUCTURE DETAILS](#)

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	18552
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	10
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	3	NUMBER OF LARGE-SIZED ROOMS	45
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	18	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR	6	TOILETS FOR	5

FEMALE STAFF		MALE STAFF	
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	5	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING	NO	DOES THE SCHOOL HAVE DANCE/MUSIC	YES

POOL?		FACILITY?	
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY	VIEW FILE	VALIDITY OF FIRE	24/04/2025

CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		CERTIFICATE	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	15/04/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	18/04/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	15/04/2024

[TRANSPORT DETAILS](#)

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6347	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	6	STORY BOOKS IN THE SCHOOL LIBRARY	80
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	75
REFERENCE BOOKS IN THE SCHOOL LIBRARY	250	GENERAL BOOKS IN THE SCHOOL LIBRARY	125
FICTION BOOKS IN THE SCHOOL LIBRARY	1650	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	4	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY	YES	DISTANCE BETWEEN TWO SITES OF THE	0

SOFTWARE		SCHOOL	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	57	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	55	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	87
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	87	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	55
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	87	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	87	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Raman Kumar	MOBILE NUMBER OF CYBER NODAL OFFICER	9835644042
EMAIL ID OF CYBER NODAL OFFICER	raman.kr08@gmail.com		

[OTHER INFRASTRUCTURE DETAILS](#)

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	12
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		8
16	Boy's Toilet		8
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		16
20	Boys Urinal with partition		16

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	20

2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	20
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	25
8	Digital Smart Boards	Mandatory	18

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	3	40	42	51	0	93	0

Bal Vatika 3(Pre-School)	3	40	59	40	0	99	0
CLASS 1	3	40	48	50	0	98	0
CLASS 2	3	40	42	53	0	95	0
CLASS 3	3	40	42	45	0	87	0
CLASS 4	3	40	50	50	0	100	0
CLASS 5	3	40	35	46	0	81	0
CLASS 6	3	40	36	44	0	80	0
CLASS 7	3	40	32	54	0	86	0
CLASS 8	3	40	39	46	0	85	0
CLASS 9	2	40	28	47	0	75	0
CLASS 10	2	40	30	37	0	67	0
CLASS 11	1	40	0	0	0	0	0
CLASS 12	1	40	0	0	0	0	0

Upload Bal-Vatika Undertaking	VIEW FILE
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[LOCATION DETAILS](#)

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST BUS STATION	BARH	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6
NAME OF NEAREST RAILWAY STATION	BARH	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	6
NAME OF NEAREST AIRPORT	PATNA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	70
NEAREST HOSPITAL	NTPC HEALTH CLINIC	DISTANCE FROM NEAREST HOSPITAL	1.5
NEAREST POLICE STATION	NTPC POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	0.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

[CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION](#)

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
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WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN	YES

IS BEING HARVESTED/RECYCLED?		AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	218
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	110
WHETHER THE SCHOOL DISASTER RECOVERY	NO	DO YOU HAVE ECO-CLUB?	YES

MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	110
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SISTER M ALICE	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	PNDSS PATLIPUTRA PATNA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	0612226011	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	0612226011
CHAIRMAN'S EMAIL ID	sndalice@gmail.com	SECRETARY NAME	SISTER M SUNITA
TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

[SCHOOL WEBSITE INFORMATION](#)

URL OF SCHOOL WEBSITE	www.notredamebarh.co.in		
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[DOES THE SCHOOL WEBSITE CONTAIN](#)

DETAILS OF CURRICULUM	YES	LIST OF BOOKS	YES
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		PRESCRIBED IN VARIOUS CLASSES	
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS	YES

		TRAINING	
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sister M SUNITA
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN	7634861236

		CASE OF EMERGENCY	
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	POMPY ROY	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	notredamebarh@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7763968539	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	POMPIROYNDA@GMAIL.COM	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sister Mary Saina	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9430841456	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	notredamebarh@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	BR\PAT\4101-A
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STATE BANK OF INDIA

DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	35

[FEE STRUCTURE OF SCHOOL](#)

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5000	1960	2500	1850
MIDDLE	5000	2170	2500	1850
SECONDARY	5000	2300	2500	1920
SENIOR SECONDARY	5000	3030	2500	1850

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR	VIEW FILE
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REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	III,IV, V, VI, VII, VIII, IX, X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	35
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	1. Teacher mentors for class 10 and 12. 2. Supporting student's leadership. 3. Following value calendar. 4. Staff members learning technology from each other . 5. Morning Assembly G.K. Quiz for students.
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ADDITIONAL INFORMATION

U-DISE CODE	10282300808	MUNICIPALITY	N/A
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION	NTPC CAMPUS	IS THIS A SPECIAL	NO

NAME/MOHALLA		SCHOOL FOR CWSN	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	DHIVAR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	DHIVAR	PIN CODE	803215
CLUSTER RESOURCE CENTER NAME	PANDARAK	CD BLOCK MANDAL/TALUKA NAME	PANDARAK
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PANDARAK	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	MOKAMA	SCHOOL TYPE	CO-ED

[HOSTEL FACILITY FOR STUDENTS](#)

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL	NO	TYPE OF RESIDENTIAL SCHOOL
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FACILITY AVAILABLE FOR STUDENTS)?		
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?
NAME OF WARDON		COUNTRY CODE
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)		

[RESIDENTIAL FACILITY FOR STAFF](#)

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	NO
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	NO

[SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY](#)

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	199	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

YEAR)			
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO

(PREVIOUS YEAR)			
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	635
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	145
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE	ENGLISH, HINDI		

NAME OF LANGUAGE OPTIONAL			
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SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	119	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
30	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	5
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	100
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

[ENROLLMENT INFORMATION](#)

[CATEGORY WISE STUDENTS](#)

CLASS	GENERAL	SC	ST	OBC
PRIMARY	350	41	6	249
MIDDLE	145	20	1	82
SECONDARY	89	11	1	49
SENIOR SECONDARY	7	0	0	1

[MINORITY GROUP WISE STUDENTS](#)

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	50	7	0	1	0
MIDDLE	18	2	0	0	1
SECONDARY	15	0	0	1	0

SENIOR SECONDARY	0	0	0	0	0
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CHILDREN WITH SPECIAL NEEDS

CLAS S	VISUAL IMPAIRMEN T	SPEECH IMPAIRMEN T	LOCOMOTIV E IMPAIRMENT	HEARING IMPAIRMEN T	CEREBRA L PALS Y	LEARNING DISABILIT Y	AUTIS M	MULTIPLE DISABILITIE S
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	1	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON,	DOES THE SCHOOL HAVE A MANDATORY	YES
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	BASKETBALL, CHESS, CRICKET, FOOTBALL, HANDBALL, KABADDI, KHO KHO, TABLE TENNIS, YOGA, VOLLEYBALL,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

[RESULT DETAILS](#)

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	48.0	48.0	100.0	0.0	0.0	0.0
2017	30.0	30.0	100.0	0.0	0.0	0.0
2018	42.0	39.0	92.86	0.0	0.0	0.0
2019	41.0	41.0	100.0	14.0	12.0	85.71
2020	65.0	65.0	100.0	9.0	9.0	100.0
2021	72.0	72.0	100.0	0.0	0.0	0.0
2022	74.0	74.0	100.0	37.0	35.0	94.59
2023	75.0	75.0	100.0	19.0	17.0	89.47
2024	77.0	77.0	100.0	8.0	8.0	100.0

[TEACHERS DETAILS](#)

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
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2746758	Harshita Thakur	08/12/2001	FEMALE	B.A.	PRT	01/07/2024
2678443	Selena Mushahary	12/08/2000	FEMALE	12th	PRT	01/04/2024
2676912	Himabindu Vakkalagadda	25/11/1994	FEMALE	B.Tech. Computer Science	PRT	01/04/2024
2672886	BASUDEB ROY	26/09/1990	MALE	B.P.ED.	PTI	01/04/2024
2672852	Anamika	12/11/1988	FEMALE	M.A.	PRT	01/04/2024
2672617	Sameer Mishra	14/01/1996	MALE	M.A.	TGT	01/04/2024
2672611	Sapna Saron Lakra	17/06/2001	FEMALE	B.A.	PRT	01/04/2024
2671986	Putul Kumari	04/01/1990	FEMALE	M.A.	PRT	01/04/2024
2671982	Sunita Kumari	30/10/1986	FEMALE	M.A.	TGT	01/04/2024
2029635	Prince Arockiyasamy	10/02/1988	MALE	MA	TGT	03/04/2019
1897453	KALPANA	24/03/1984	FEMALE	M.Sc.	PRT	01/08/2022
1830181	Satya Prakash Vishwakarma	08/05/1986	MALE	MA	TGT	01/07/2014
1659698	SISTER M NAMRATA	07/04/1970	FEMALE	MA	OTHER	2019
1658353	SR MARY SUNITA	04/08/1973	FEMALE	MA	PRINCIPAL	2021
1636652	SHEEJA P V	20/03/1983	FEMALE	MA	TGT	06/09/2021
1634547	MONICA ANTHONY BALMIKI	12/06/1984	FEMALE	12TH	NTT	03/04/2018
1628344	PARMANAND PRASAD	07/04/1975	MALE	M.SC.	PGT	01/09/2021
1337620	ANU PRIYA	20/11/1992	FEMALE	B.Tech.	PRT	02/11/2020
1337616	Shabnam kumari	02/09/1998	FEMALE	BA	TGT	02/11/2020

1102590	Namrata Kumari	25/01/1988	FEMALE	MBA	NTT	01/07/2015
1057323	Sister Nira	29/09/1937	FEMALE	BSC	OTHER	2018
1057317	Parmesh Kumar Das	24/12/1994	MALE	MSC	TGT	21/06/2018
1057315	Kumar Ashutosh Kanhaiya	11/02/1991	MALE	BCOM	OTHER	01/07/2017
1057313	Chandan Kumar Mandal	01/03/1979	MALE	MLIS	OTHER	01/01/2011
1057129	Jhumur Sarkar	03/11/1985	FEMALE	MA	NTT	01/07/2016
1057115	Santosh Kumar	20/11/1981	MALE	BSC	OTHER	01/08/2009
1057096	Kiran Kujur	22/10/1980	FEMALE	BA	NTT	02/07/2012
1057068	Tripti Kumari	31/01/1997	FEMALE	BCOM	PRT	03/04/2019
1055052	Priya Kumari	18/01/1988	FEMALE	BA	PRT	02/01/2013
1055046	Babli	28/06/1976	FEMALE	BA	PRT	21/04/2009
1054998	Sahaya Aswini Hentry	16/09/1994	FEMALE	MA	TGT	02/04/2016
1054957	Priyanka Singh	20/09/1990	FEMALE	MCA	TGT	01/07/2015
1054816	Santosh Kumar	18/02/1992	MALE	MA	PGT	03/04/2019
1051620	Pompi Roy	03/07/1971	FEMALE	BSC	TGT	01/04/2015
1051616	Vijay Kumar	06/05/1986	MALE	MFA	TGT	02/04/2012
1051611	Ira Kumari	05/10/1980	FEMALE	MA	TGT	15/03/2010
1051609	Raman Kumar	01/02/1982	MALE	MCA	TGT	21/04/2009
1051462	Kumud Ranjan	30/04/1982	MALE	MA	PGT	21/06/2018
1051446	Jyoti Singh	02/12/1988	FEMALE	M.SC	PGT	01/04/2017
1051392	Florine Janani Hentry	10/07/1992	FEMALE	M.SC	PGT	01/07/2015

1051334	Dibyendu Mondal	17/10/1979	MALE	BA	PTI	21/04/2009
1031316	Swati Kumari	11/02/1988	FEMALE	MSC	PGT	17/06/2019

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